

Criminal Case Cover Sheet**U.S. District Court - District of Massachusetts**
Place of Offense: _____ **Category No.** II **Investigating Agency** HSI **+**
City Quincy **+****Related Case Information:****County** Norfolk **+**
 Superseding Ind./ Inf. _____ Case No. _____
 Same Defendant x _____ New Defendant _____
 Magistrate Judge Case Number 21-MJ-2295-MBB
 Search Warrant Case Number _____
 R 20/R 40 from District of _____
Defendant Information:
 Defendant Name Andre Tilahun Juvenile: ☐ Yes ☒ No

 Is this person an attorney and/or a member of any state/federal bar: ☐ Yes ☒ No

Alias Name _____

Address (City & State) Quincy, MA
 Birth date (Yr only): 1993 SSN (last4#): _____ Sex M Race: _____ Nationality: USA
Defense Counsel if known: Cara McNamara Address Federal Defender's Office
Bar Number _____**U.S. Attorney Information:**
AUSA Benjamin A. Saltzman Bar Number if applicable 683169
Interpreter: ☐ Yes ☒ No List language and/or dialect: _____

Victims: ☒ Yes ☐ No If yes, are there multiple crime victims under 18 USC§3771(d)(2) ☒ Yes ☐ No

Matter to be SEALED: ☐ Yes ☒ No

☐ Warrant Requested ☐ Regular Process ☐ In Custody
Location Status:**Arrest Date** _____
☐ Already in Federal Custody as of _____ in _____

☐ Already in State Custody at _____ ☐ Serving Sentence ☐ Awaiting Trial

☒ On Pretrial Release: Ordered by: MBB on 05/20/2021
Charging Document: ☐ Complaint ☐ Information ☒ Indictment

Total # of Counts: ☐ Petty _____ ☐ Misdemeanor _____ ☒ Felony 2

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☒ I hereby certify that the case numbers of any prior proceedings before a Magistrate Judge are accurately set forth above.

 Date: 06/01/2021 **+** Signature of AUSA: /s/ Benjamin A. Saltzman

District Court Case Number (To be filled in by deputy clerk): _____

Name of Defendant Andre Tilahun

U.S.C. Citations			
	<u>Index Key/Code</u>	<u>Description of Offense Charged</u>	<u>Count Numbers</u>
Set 1	<u>18 U.S.C. § 2252A(a)(2)(A)</u>	<u>Receipt of Child Pornography</u>	<u>I</u>
Set 2	<u>18 U.S.C. §§ 2252A(a)(5)(B)</u>	<u>Possession of Child Pornography</u>	<u>II</u>
Set 3	<u> </u>		

ADDITIONAL INFORMATION: _____
